Biblical Inerrancy

First we must establish that the Bible is the word of God; then we can establish it has no errors.

Jesus calls the Bible the "word of God" – Mark 7:13 "Making the word of God of none effect through your tradition …." If it is the word of God," then God doesn't make any errors, right?

Just because it is called the "law of Moses," that doesn't mean it didn't come from God – Neh 8:1,8 "to bring the book of the law of Moses … So they read in the book in the law of God."

Jesus calls this word of God the "truth" – John 17:17 – "Sanctify them through thy truth: thy word is truth." The Bible couldn't be called "truth" if it had errors in it, could it?

To say the word of God has errors in it would be in effect calling God a liar – Tit 1:2 – "In hope of eternal life, which God, that cannot lie, promised before the world began."

Jesus said He had to leave but the Holy Spirit would guide them – John 16:13 - "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come." The Holy Spirit doesn't make errors, does He?

Each word was inspired – I Cor 2:13 – "Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth …." It wan't just that ideas were inspired, and men could make mistakes communicating those ideas.

Paul said what he wrote were the commands of Jesus – I Cor 14:37 – "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord." It is not just the red letter sections that are from God.

Jesus made an argument based upon the tense of a word – Matt 22:31-32 - "But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living." How could Jesus do this if the Bible was not inerrant (without error)?

Paul made an argument based upon the fact that a word was singular not plural – Gal 3:16 - "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ." Even the grammar was inspired.

II Pet 1:21 - "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." God revealed His word, not man.

II Tim 3:16-17 – "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works." If inspired, then we should accept its doctrine.